



**Shabbat, 14<sup>th</sup> September 2019 / 14<sup>th</sup> Ellul 5779**

**Ki Tetze / Pirkei-Avot: Chapters 1 & 2**

### **Service Times**

Friday night service	7.05 pm
Shacharit	9.15 am
Mincha followed by Seudah	6.50 pm
Shabbat finishes followed by Ma'ariv	8.05 pm
Next Friday Night Mincha followed by Kabbalat Shabbat takes place at 6.45 pm. (candle lighting before 6.49pm)	

**See below for Annual Selichot Service**

*Cranbrook United Synagogue*  
Beehive Lane, Ilford, Essex.  
IG1 3RT

## ANNUAL SELICHOT SERVICE

Service conducted by:  
**Rabbi David Singer**  
Rabbi of Ilford Federation

Speaker:  
**Rabbi Steven Dansky**  
Rabbi of Cranbrook United

and

Rabbi Yaakov Singer  
Head of Jewish Studies  
Independent Jewish Day School

*on Saturday Night 21<sup>st</sup> September*  
*Reception at 10.40 p.m.*  
*Address 11.40 p.m. followed by*  
*Service*  
**ALL WELCOME**  
**LADIES AND GENTLEMEN**

### **We wish mazal tov to the following members:**

Rachael Abrahams, Francis Angel, Frances Baum, Martin Bloomberg, Marion Borman, Annette Collins, Gloria Crego, Susan Gadian, Tony Gadian, Ellis Mazin and Joseph Richman on their respective birthdays.

Myrtle Holman on the engagement of her grandson, Richard Woolf (son of Lisa) to Anaëlle.

Sedra Synopsis

**Howard Mallach**

### **Torah Reading**

Leyning: Ki Tetze

Sefer Devarim: 21:10-25:19

**Rabbi Steven Dansky**

Artscroll p 1046, Cohen/Soncino p 1098, Hertz p 840

Haftarah: Isaiah 54:1-10

**Martin Bloomberg**

Artscroll 1131, Cohen/Soncino 41, Hertz 56

The Haftarah of Re'eh (which was not read 2 weeks ago due to Shabbat Rosh Chodesh) is also added.

***This week's Cranbrook News is kindly sponsored by Tony Gadian in memory of his late mother's yahrzeit, his Wedding Anniversary and Tony and Susan's birthdays.***

**Children's Service:** 10.50am

**Weekday Services in the Freda Schaller Beit Hamidrash**

Shacharit: Sunday & Public Holidays – 8.15am; Monday & Thursday – 6.50am;  
Tuesday, Wednesday & Friday – 7am.

Rosh Chodesh Shacharit: Monday to Friday – 6.40am; Sunday – 8am

Ma'ariv: 7.30pm – Monday, Tuesday, Wednesday & Thursday.

Sunday Breakfasts: 20<sup>th</sup> October (In the Succah), 1<sup>st</sup> & 29<sup>th</sup> December (Sponsorship is available).

Dates for the Diary		Cranbrook Synagogue Education Events
<b>September</b>		18 <sup>th</sup> & 25 <sup>th</sup> September – <b>Advanced Ladies Shiur</b>
Shabbat 14 <sup>th</sup>	<i>Back to School Shabbat Lunch</i>	The philosophy, spirituality and Jewish outlook on the festivals and parasha will be dealt with in this in-depth class.
Sunday 15 <sup>th</sup>	<i>Q and A with the Rabbi</i>	<b>10am</b> at The Rabbi's house
Wednesday 18 <sup>th</sup>	<i>Advanced Ladies Shiur</i>	
Thursday 19 <sup>th</sup>	<i>Men's Talmud Shiur</i>	19 <sup>th</sup> & 26 <sup>th</sup> September - <b>Men's Talmud Shiur</b>
Shabbat 21 <sup>st</sup>	<i>NEROS Selichot Service</i>	Uncover the beauty and logic of the Talmud as we begin to study the second chapter of Sukkah in an interactive and dynamic class.
Sunday 22 <sup>nd</sup>	<i>Q and A with the Rabbi</i>	<b>6.30pm</b> in The Tibber Library
Wednesday 25 <sup>th</sup>	<i>Advanced Ladies Shiur</i>	
Thursday 26 <sup>th</sup>	<i>Men's Talmud Shiur</i>	15 <sup>th</sup> & 22 <sup>nd</sup> September - <b>Q and A with the Rabbi</b>
Sunday 29 <sup>th</sup>	<i>Erev Rosh Hashanah</i>	Join us as we deal with any and all issues that you may have on any subject! No subject matter is off topic as we discuss the Jewish view on them. <b>9am</b> following morning davening in The Tibber Library
Monday 30 <sup>th</sup>	<i>1<sup>st</sup> Day Rosh Hashanah / Tashlich</i>	
<b>October</b>		
Tuesday 1 <sup>st</sup>	<i>2<sup>nd</sup> Day Rosh Hashanah</i>	
Wednesday 3 <sup>rd</sup>	<i>Fast of Gedaliah (5.24am to 7.17pm)</i>	
Shabbat 5 <sup>th</sup>	<i>Shabbat Shuvah</i>	
Tuesday 8 <sup>th</sup>	<i>Kol Nidre – Fast Begins 6.08pm</i>	
Wednesday 9 <sup>th</sup>	<i>Yom Kippur – Fast Ends 7.07pm</i>	
Monday 14 <sup>th</sup>	<i>1<sup>st</sup> Day Succot</i>	
Tuesday 15 <sup>th</sup>	<i>2<sup>nd</sup> Day Succot</i>	
Wednesday 16 <sup>th</sup>	<i>Simchat Beis HaSho'evah</i>	

**We wish Long Life to everyone who is observing a Yahrzeit this week:**

Irene Barry, Ann Belson, Gillian Binder, Lilian Black, Linda Braham, Gerald Braman, Bertram Clapper, Ivor Clements, Gertrude Fagelson, Corinne Fishman, Melvin Forman, Antony Gadian, Ezekiel Gillis, Josephine Goldberg, Stella Graham, Stephen Green, Ernest Green, Elizabeth Greyman, Julie Holman, Laurence Holman, Myrtle Holman, Claire Hutchinson, Sidney Kaye, Sherrill Klein, Harry Lefcovitch, Max Lefcovitch, Marilyn Lester, Shirley Levy, Louise Malina, Harold Marco, Sandra Martin, Jacqueline Maslin, Warren Maslin, Diana Molava, Karen Molava, Paula Molava, Kay Nathan, Frances Nyman, Sara Richman, Stephanie Rose, Irene Rosenberg, Josephine Russell, David Salamon, Alan Scott, Monty Shoben, Edna Shutz, Martin Silver, Simon Solvey, Anthony Stewart, Nannette Stewart, Cyril Stitcher, Michael Trainis, Helen Van Loen, Annie Wallen, Susan Walters and Ruth Wolfe.

## CEMETERY OPENING TIMES

**Sundays 22 & 29 September 2019**

**Transport provided to and from Bushey Cemetery for Visits during Ellul**

<b>Bushey Cemetery</b>	Open 22/9/19 09.00 – 17.00 29/9/19 09.00 – 16.00	
<b>Transport 22 &amp; 29 September 2019</b> – Maximum 10 people each journey  <b>Please call Bushey Burial Office 020 8950 7767 (Option 1) to make a reservation.</b>	Stanmore Station	10.00
	Leaving Bushey back to Stanmore	12.00
	Stanmore Station	13.30
	Leaving Bushey back to Stanmore	15.30
<b>Waltham Abbey Cemetery</b> <b>Please note that no transport to and from Waltham Abbey Cemetery will be provided</b>	Open 22/9/19 09.00 – 17.00 29/9/19 09.00 – 16.00	
<b>Willesden Cemetery</b>	Open 22/9/19 09.00 – 17.00 29/9/19 09.00 – 16.00	
<b>East Ham Cemetery</b>	Open 22/9/19 09.00 – 17.00 29/9/19 09.00 – 16.00	
<b>West Ham Cemetery</b>	Sundays 22 <sup>nd</sup> Sept and 29 <sup>th</sup> Sept only Open 10.00 – 15.00	
<b>Plashet Cemetery</b>	Sundays 22 <sup>nd</sup> Sept and 29 <sup>th</sup> Sept only Open 10.00 – 15.00	



**Have you given the Office your e-mail address?**

We now send our members the weekly news and special announcements by e-mail. To register your e-mail address with the Office, please call 020 8629 2780.

## Forthcoming stone-settings

<b>15<sup>th</sup> September</b>	<b>Shirley Coslover</b>	Waltham Abbey	1pm
Mother of Stuart Coslover			
<b>15<sup>th</sup> September</b>	<b>Eva Dawson</b>	Rainham	2pm
Mother of Maureen Gruskin			
<b>15<sup>th</sup> September</b>	<b>Anita Lewis</b>	Waltham Abbey	3pm
Aunt of Suzanne Conway and Martine Sholem			
<b>22<sup>nd</sup> September</b>	<b>Jeanette Levy</b>	Waltham Abbey	12.30pm
Mother of Jason Levy			
<b>3<sup>rd</sup> October</b>	<b>Jack Toper</b>	Waltham Abbey	Noon
Father of Steve Toper			

## News and Views

### **“Do not detest an Egyptian, because you were a stranger in his land” (Deuteronomy 23:8)**

In biblical times, the Egyptians were amongst the cruellest to the Jewish people. They enslaved the Jews for 210 years and imposed upon us back-breaking toil. Their leader threw the baby boys into the Nile river. One would have thought that the characteristics of such a nation would disqualify them from being welcomed into the Jewish people. Yet, the bible allows these people into the nation of G-d.



The people of Ammon and Moab also mentioned in this Parasha were nowhere near as callous to the Israelites. They didn't enslave them or kill them. They refused to help them in their travels through the desert and did not give them bread and water. Yet, the bible does not allow them ever to convert to Judaism.

Rashi explains that while the Egyptians may have been ultimately cruel to the Jewish people, the one element in their favour was the fact that the Egyptians hosted them in their land. As detestable as the actions of their leaders may have been, they nonetheless showed compassion to a people without a land. The Ammonites in comparison were unable to show any kindness whatsoever to the Jews. They refused to have empathy for a people who were not their responsibility as they saw it. They were not cruel, but they certainly were not kind either.

There are two essential teachings here. The first is that the basic criterion for belonging to the Jewish people is kindness. Coldness and lack of empathy for the 'other', for those who are disenfranchised, for those who don't belong is an immediate disqualification from belonging to our people.



The second teaching relates to the responsibility that we have towards the 'other' in our society. This teaching could not be more poignant and important in times when xenophobia is reaching such high levels in the Western world.

To ignore the plight of those who are not our flesh and blood is not only cruel, it is the antithesis of Judaism and everything it stands for.

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