



Shabbat, 9 October 2022 / 3rd Cheshvan 5782
Noach

Service Times

Friday night service	6.05 pm
Candle lighting for Friday night	6.08 pm
Shacharit	9.30 am

No Mincha or Ma'ariv service: Shabbat Ends at 7.07 pm

Next Week: Mincha followed by Kabbalat Shabbat at **5.50pm**. (candle lighting at 5.53pm)



Booking is now open for [Kabbalat Shabbat](#) on **Friday, 15th October** at **5.50pm** and for [Shabbat Lech-Lecha](#) on **16th October** at **9.30am**.

Bookings will close at 6pm on Wednesday, 13th October.

We are open for **Shacharit** services, On **Sunday 10th** at **8.15am**, **Monday 11th** & **Thursday 14th** at **7.05am**, **Tuesday 12th**, **Wednesday 13th** and **Friday 15th** at **7.15am**.

We are open for **Ma'ariv** on **Monday - Thursday** at **7.30pm**.

To book your place please **e-mail** or call Robin on 07956 617669.

Alan & Maureen Linder (60th) and Lester & Deborah Harris (30th) on their respective anniversaries.

Derek Hooker and Claire Hutchinson on their respective birthdays.

Barbara Goldman on the birth of a great-grandson.

Paul and Allegro Goldman on the birth of a grandson.



Torah Reading

Leyning: Noach

Sefer Bereishit: 6:9-11:32

Artscroll p 30, Hertz p 26, Cohen/Soncino p 34

Haftorah: Isaiah 54:1 - 55:5

Artscroll p 1131, Hertz p 41, Cohen/Soncino p 56

Rabbi Dansky

Mike Callaghan

This week's Cranbrook News is kindly sponsored by Barbara Mervish and Family in loving memory of her mother in law Deborah Mervish, Devorah bat Yaakov z"l.

Children's Service: 10.30am

Regular Weekday Services in the Main Synagogue

Shacharit: Sunday & Public Holidays – 8.15am

Shacharit: Monday and Thursday at 7.05am

Tuesday, Wednesday, and Friday at 7.15am

Rosh Chodesh Shacharit: Monday to Friday at 7am; Sunday at 8am

Ma'ariv: Monday, Tuesday, Wednesday & Thursday at 7.30pm.

Dates for the Diary

October

Sunday 10 th	<i>Rainbow Beigel Bake</i>
Monday 11 th	<i>Men's Virtual Happy Hour</i>
Tuesday 12 th	<i>Coffee & Chat with Rev Newman</i>
Wednesday 13 th	<i>Rabbi Shiur @ Beehive Lane</i>
Thursday 14 th	<i>Ladies Tea & Chat</i>
Monday 18 th	<i>Men's Virtual Happy Hour</i>
Tuesday 19 th	<i>Coffee & Chat with Rev Newman</i>
Wednesday 20 th	<i>Rabbi Shiur @ Beehive Lane</i>
Thursday 21 st	<i>Ladies Tea & Chat</i>
Monday 25 th	<i>Men's Virtual Happy Hour</i>
Tuesday 26 th	<i>Coffee & Chat with Rev Newman</i> <i>Music Extravaganza</i>
Wednesday 27 th	<i>Rabbi Shiur @ Beehive Lane</i>
Thursday 28 th	<i>Ladies Tea & Chat</i>
Shabbat 30 th	<i>Mevarachim HaChodesh</i> <i>Clocks go back 1 hour at 2am</i>

If you would like to mark a birthday or Simcha, or want to commemorate a Yahrzeit, this can be done by sponsoring Cranbrook News. In the forthcoming weeks, there are many dates that are available.

The cost of sponsoring Cranbrook News is £15.

Covid Update

MASKS MUST STILL TO BE WORN WHILST IN THE SYNAGOGUE

SANITISE YOUR HANDS BEFORE ENTERING THE SYNAGOGUE

THE CLOAKROOMS ARE CURRENTLY CLOSED KEEP YOUR BELONGINGS WITH YOU

PLEASE LEAVE 1 SEAT BETWEEN EACH PERSON

Men

- Enter through the front doors & proceed straight to your seat
- No hand shaking or contact greeting
- Use books provided
- Sanitise hands frequently
- Exit calmly through the side & back doors

Ladies

- Enter through side doors and proceed to seat upstairs
- 2M distancing is no longer a requirement
- Use books provided
- Exit down main staircase keeping to the left

For Security, please clear forecourt as soon as possible.

We wish Long Life to everyone who is observing a Yahrzeit this week:

Michael Aaron, Arnold Abrahams, Helen Bannister, Betty Bernard, Samuel Blitz, Estelle Brill, Rafi Caplin, Ruth Clifford, Monica Cohen, Anita Conway, Sandra Coren, Stephen Coren, Joan Dobin, Michael Finger, Suzanne Finger, Gerald Fox, Muriel Franklyn, Sinclair Frydland, Sylvia Frydland, Shirley Gold, Barbara Grossman, Edward Harris, Myrtle Holman, Morris Huberman, Marvin Karp, Freda Katz, Barbara Klinger, Bernard Klinger, Sylvia Kopkin, Michael Kravitz, Philippa Land, Jeffrey Leader, Gloria Levene, Lionel Levine, Amelia Levy, Jean Lowi, Mildred Luton, Sadie Martin, Stephen Mendel, Bradley Mervish, Ivor Miller, Rose Nathan, Maureen Nieberg, Stuart Nieman, Marilyn Nieman, David Pinner, Glenn Portnoy, Sharon Portnoy, Pamela Reisman, Adele Rose, Juliet Rose, Simon Rose, Lilian Rosenberg, Shirley Rosenthal, Barry Roth, Noreen Salador, Roger Segal, Vivienne Seigar, Jack Selner, Barbara Shamplina, Stuart Sherman, Estelle Silver, Yvonne Silverberg, Robert Spill, Rita Stevens, Michael Trainis, Warren Vickers, Barbara Wallen, Joyce White and Debra Yarlett.

**FAMILY RAINBOW
BEIGEL BAKE
AT CRANBROOK
UNITED SHUL**

**SUN 10TH
OCT
3-5PM**

**£5 PER PERSON OR
£15 PER FAMILY
(2 ADULTS & 2/3 KIDS)**



BOOK NOW - [HTTPS://MYUS.THEUS.ORG.UK/EVENTS/65778/FAMILY-RAINBOW-BEIGEL-BAKE/](https://myus.theus.org.uk/events/65778/family-rainbow-beigel-bake/)

Children's Service

*with brand new leader,
Ashleigh Stern*



**WEEKLY ON SHABBAT
10.30 - 12**

**BOOKING ESSENTIAL -
ADMIN@CRANBROOKSYNAGOGUE.ORG.UK**

**YOUNGER CHILDREN SHOULD BE ACCOMPANIED
BY AN ADULT.
PARENTS OF OLDER CHILDREN CAN STAY OR
JOIN THE MAIN SHUL SERVICE.**



The Torah says what?

“G-d will never bring a flood to destroy the entire world as he did during the time of the flood”

In this week's Torah portion, we are told that G-d caused a flood to cover the entire earth, and that after the rain had stopped, G-d promised that he would not bring another flood to cover the world as he had just done. To seal this promise, the Torah tells us that G-d created the rainbow which is placed in the sky so all can see that a flood will never happen again.

The difficulty of this statement seems quite bald faced at first glance. We all have heard about and witnessed many floods. The typhoons and hurricanes that routinely ravage the eastern coastline of the United States are ample evidence that floods do occur. We know about the floods that affected Europe earlier this year. How then can G-d claim that there will not be any more floods, when we see with our very own eyes that such things do and have occurred?



The Midrash explains that while G-d may not bring a flood on the entire world, it is possible that a flood may occur on a specific location or people. The promise to the Almighty is specifically one which prevents a worldwide flood to destroy all of humanity, not a local one. Additionally, the commentator, the Chizkuni explains: “The purpose is to underline that even if the human race would again be guilty of similar conduct to that which had brought about the deluge, this covenant would not be considered by G-d as null and void.” In other words, the flood that was created was the direct response of G-d to the lack of morality of its peoples. The promise that G-d makes is not for natural disasters to occur. Rather it is a promise not to destroy creation in a bid to create a new beginning for mankind. G-d promises to withhold punishment, and not refresh the world if His wisdom dictates that people no longer act in a moral and upright manner.

It would seem that this action of stopping the flood actually is evidence of G-d's faith in mankind. The promise that G-d gives to Noah is essentially saying that while we may stumble at the beginning, that He has faith that we can improve ourselves, and be worthy of this gift which is the beautiful world. He trusts us to set ourselves straight and orient ourselves to a more positive future.

We can see this in our everyday lives. There has been a major push by the important countries of this world to be more eco-friendly, and to care about the conservation of the planet. If we compare this to the view of the major economies in the 20th century who didn't care a jot about the carbon footprint that was being left for their children and their children's children, we see an ability to change our attitudes, the ability to right ourselves, and to find the correct way forwards. We may stumble, but we will get up and find the right way for ourselves.

I wish you all a good Shabbos

Rabbi Steven, Siobhan, Maya and Talia Dansky.

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